

UHURU

FREEDOM/LIBERATION

- LET US LIBERATE OUR MINDS LET US BE ONE

Equality has been understood in terms of race, gender and disability as a project of accommodating, but it is yet to change / transform the way people think.

Constitution enshrines the rights of disabled people to equality. The constitution commits the state to redress for past injustices.

To support legislature, a number of administrative measures to promote equality and equity have been put in place.



SOCIAL:

- Socialization and social integration
- Change in attitudes and mindsets
 - Activism – awareness of rights
 - Campaigns against oppression, exploitation, Marginalization, violence, gender inequality,
 - Social ostracism and powerlessness.

ECONOMIC:

- Provision of Equal Opportunities
- State assistance-grant
- Sustainability

PSYCHOLOGICAL:

- Attitudes have to change
- Stigmas eradicated
- Powerlessness-disenabling
- Rejecting disabled stereotype roles.

EMOTIONAL:

- Reflection of personal experiences
- Reconciliation (TRC) – restorative justice
- Healing the pains
- Bringing back dignity, pride, opportunities

CONSTITUTION:

- Governance
- Legislature – guiding policy formulation
- Implementation – Accountability to the people

ENVIRONMENTAL:

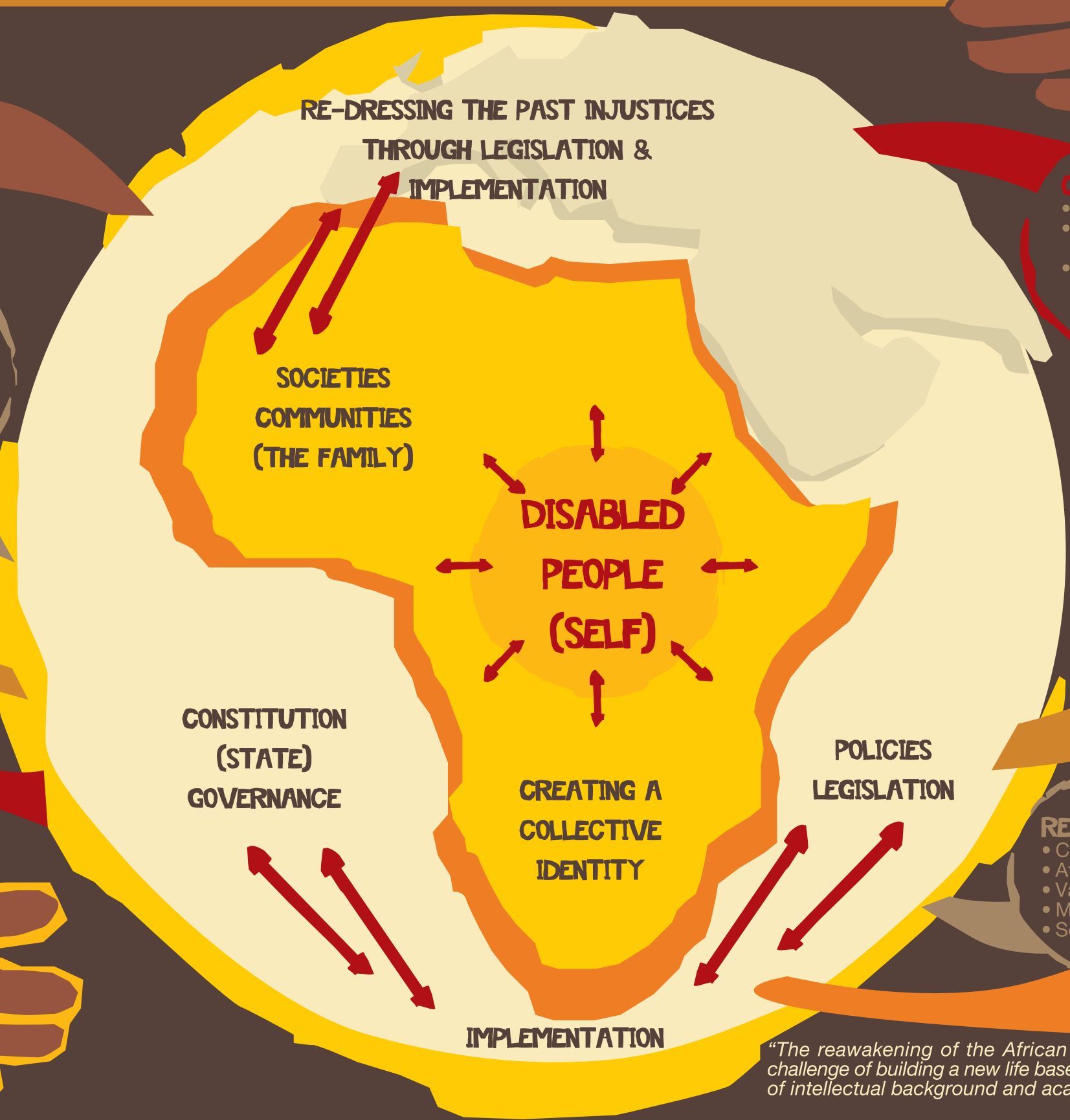
- Removal of barriers (Attitudinal, Physical, and Institutional)
- Reasonable Accommodation
- Universal accessibility – empowerment and Inclusion
- Segregated services
- Advocacy and Lobbying
- Collective action

MEDICAL:

- Focus is on the treatment of the impairment and on the individual.
- Interventions and rehabilitation.
- May assist / or restrict opportunities

RELIGION:

- Core of being
- African Spirituality
- Values / Beliefs
- Myths
- Solace



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"The reawakening of the African renaissance calls on everyone to deal with the challenge of building a new life based on African ideals and way of thinking, regardless of intellectual background and academic skills" (Gueye, 1999; Lorenzo et al , 2003)